



Hindu Temple of Ottawa-Carleton Inc.
4835 Bank Street, Ottawa, Ontario K1X 1G6

NEWSLETTER

December 2019

Board of Directors

Executive

Jindal, Shiv <i>President</i>	613-692-2538
Talwar, Kanwal <i>Vice-President</i>	613-820-5622
Aggarwal, Navneet <i>Treasurer</i>	613-825-1079
Acharya, Ram <i>Secretary</i>	613-866-8469

Members

Aggarwal, Vas Dev	613-727-1033
Avadhanula, Murlidhar Rao	613-523-9832
Kothari, Naresh	613-596-0537
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Parameswaran, Sivan	613-824-5335
Rawal, Prem	
Rewankar, Santosh	613-823-9643
Sarkar, Arun Kumar	613-829-1852

Regional Advisors:

Pawaria, Indu	<i>Cornwall</i>
Bhatt, Nilu	<i>Brockville-Prescot</i>
Dighe, Subhash	<i>Hamilton</i>

Priests (Shastri)	613-822-1531
Purohit, Dhaval kumar	<i>Coordinator</i>
Gaur, Himanshu	

Bookings and inquiries:

Managers:	613-822-1531
Arora, Sohan Lal	
Batra, Tilak	
Jetty, Krishna	
Seth, Bhushan Lal	
Tewari, Kalpana	



आधिव्याधिसमुत्थानि चलितानि महाभ्रमैः ।
न विलुम्पन्ति दुःखानि चित्तमेकं समाहितम् ॥ 14-23-VI

The fixed and tranquil mind, is never overtaken by the sorrows and diseases of the world; nor is it liable to fall into the errors and dangers, which betide the restless mob here below.

नास्तमेति न चोदेति न संस्मृतिर्न विस्मृतिः ।
न सुप्तं न च जाग्रत्याच्चित्तं यस्य समाहितम् ॥ 15-23-VI

The well composed mind hath neither its rising nor setting, nor its recollection nor forgetfulness at any time or other. It has not its sleeping or waking state, but has its heavenly revelry, which is quite distinct from dreaming.

nirvaṇa prakaraṇa - yog vasiṣṭh

The Hindu Temple of Ottawa-Carleton is registered with Revenue Canada as a religious, charitable, non-profit organization incorporated in Ontario, Canada

GREETINGS!

Greetings and best wishes to everyone for a happy and a prosperous new year!

The temple takes this opportunity to thank all devotees for their support in various festival and events, hosting Sunday Prasad and for the generous donations throughout the year. And providing your valuable time as volunteers. The Temple looks forward to your continued support in the coming years

This Newsletter (electronic versions), gives overview of some of these activities.

In addition to providing the usual spiritual and ritualistic needs of the community, the temple is involved in many other activities as listed below.

1 Education:

Brahma Vidya:

Reading from the Scriptures is a part of the Sunday Program. The Brahma Vidya program was initiated by a devotee in 1989, who also donated a large sum of money set apart exclusively for the propagation of Brahma Vidya. This entails the reading of chapters of Bhagwat Gita and explanations of many Upanishads. The temple appreciates his great contribution and this program has been continuing ever since. The entire program can be viewed in the Temple website: www.hindutemple.ca which is accessed by people from many countries.

Sunday School Program (Bal Mandir):

The program started in the early years (80's and 90's). The children were given the opportunity to practice some skills such as coloring, needle work and other art work, in a room (now known as Brahma Vidyalaya). Stories from Hindu epics, myths and traditions were narrated by volunteer teachers and the children were also encouraged to sing simple Bhajans and recite some slokas. Some volunteers also taught the rudiments of Indian classical dance and Yoga to some of them. In the last 3 years, there was a successful pottery workshop for children which enabled children to learn making Diyas for the Diwali festival. Many kids and parents actively participated in this workshop.

We hope that with more commitment from the parents and children and with a more structured program, this activity could be further improved with the help of young and enthusiastic volunteer teachers.

School and Group Visits:

The local school boards have a curriculum on religious studies with Hinduism included as a Chapter, in their middle school program. Every year, teachers from several schools bring their students to visit the Temple. Some of the Board members volunteer to talk to them about the history of the Temple and rudiments of the precepts of Hinduism.

Besides the school visits, several other religious and non-religious groups, including university students, RCMP, Scouts, etc., also visit the temple. The temple receives over 1,000 visitors every year. 1,215 visitors came in 2019.

This service is appreciated by the schools and all visitors.

Health seminars:

The Temple initiated these seminars in 2012 and are held every month on the second Sunday, 2-3 PM. Various important health topics that affect health of people, are covered by experts in the fields from the local hospitals and universities, as well as visiting scholars from outside the country. These seminars are well attended (over 100 devotees each month) and well appreciated. So far 87 health seminars have been conducted.

Yoga and meditation:

This program started a few years ago. These sessions were conducted every Sunday from 10 -11 AM in the Gita Bhavan of the Temple, but are now on-line. If you wish to participate, please send an email to hindutempleottawa@gmail.com to get details.

2 Participation in multi-cultural, multi-faith, spiritual care, etc., activities in the local communities

Capital Region Interfaith Council (CRIC):

The first vice-president of this temple, along with leaders of other religious faiths formed this council in

the 1990's, to foster and increase harmony amongst the different faith groups in the community. The members possess knowledge of their religion and traditions and scriptures, and meet every month, discussing any issues in the society and highlighting one topic on which the religious representatives present the views of their traditions. Participation by our devotees in many yearly activities will help to increase our visibility.

Spiritual Care Advisory Committee (SCAC):

The Committee consisting of Chaplains or Religious leaders from different faith groups, was set up by the Ottawa Hospital in order to provide spiritual advice and consolation to the patients of different denominations in the hospital. This is an important service recognized by the Hospital and in particular, patients appreciate talking with a religious leader of their faith and receive advice and some consolation. This involves the important "end-of-life" issues. The Temple has been represented in this Committee from the beginning.

Doors Open:

City of Ottawa designates a week-end every year in June, for people to visit institutions that are not normally open to the public. The Temple has been participating in this event every year and we receive large number of visitors (over 200 visitors in 2019). It helps to spread awareness of the temple and Hindu values in the main stream.

Advisory committee of RCMP for security Matters:

3 Funeral needs:

Information on the requirements (religious, ritualistic and legal) and the services provided for Hindus by some funeral homes in our region are given in our website www.hindutemple.ca. The Provincial Government has given permission to immerse the ashes after cremation, in the Ottawa River at a particular location. One of our directors, in consultation with some eminent lawyers and religious leaders, has set up guidelines and procedural details on this important issue, which have been followed by the funeral homes, some Hospitals and some other temples. For further information, devotees can contact Mr. Kanwal Talwar (613-820-5622).

4 Charitable work in the local community:

Shepherds of Good Hope

Several devotees of this temple participate in preparing and serving meal, at least, once a month, if not more often on special occasions (Xmas and New year.).

The Temple has also been sending the accumulated grocery items received from the devotees to Shepherds of Good Hope (at least 3 or 4 times per year)

5 Operation of the temple:

The cost of operation and maintenance of the Temple has steadily increased over the years and at present it costs about \$18,000 per month.

The cost includes the salaries for the three priests, honorarium for five managers, maintenance (including cleaning, garbage collection and disposal, heat and hydro, snow clearing, landscaping, kitchen supplies, maintenance of equipment, emergency situations such as water leakage, sewerage problems, etc.).

Safety and Security of the priests, visitors and the building itself, is a major concern and the safety measures recommended by the RCMP have been implemented, including the installation of video cameras at many locations within the temple.

Operational details also include collecting email addresses of all devotees. More than 3,500 email IDs have been collected. Temple also maintains a website and Facebook.

6 Finances

The temple operates with the generous financial donations of the community. Grateful thanks and appreciation are extended to all the devotees for their contributions in the past and we hope this will continue.

Maintaining accurate financial side of the organization is most important to satisfy the Auditors. One remarkable fact that the Temple can be proud of, is the clarity and openness of the "Books", which the auditors commend every year.

As of December 31, 2019, there are 1,526 Trustees (who have donated over \$1000) and their contributions account for more than 85% of the total funds raised by

this temple. There are 4,245 non-trustees who have contributed the remaining 15 %.

All donations (small or large) are credited to the account of each devotee and when the total contribution is \$1,000, the donor becomes a trustee.

A list of all the trustees is posted on the temple bulletin board and also posted on the temple website.

Donors can contact the Treasurer to find out their total contributions and also to upgrade their status from one level to the next, in the list of trustees.

On-line donations, e-transfers

Temple accepts on-line donations. e-transfers (one time or recurring) can be made to treasurer@hindutemple.ca. Details of donations using credit card are at our website "hindutemple.ca"

Donor's information on the envelopes

Devotees who give cash donations in envelopes are requested to fill in their full information, such as their full names, addresses, telephone numbers and email ID's on the envelope, in order to help the Temple Management to credit their contributions to their accounts.

Management of the temple

All decision making is done in the monthly meetings of the Board, consisting of 12 members. These decisions are then carried out with the help of coordinators appointed for various activities, the Seva Mandal, priests and managers.

Unique features of the temple

1 It is not a regional temple. It serves the needs of all the Hindus in our community from different regions of India as well as Hindus from other countries.

2 The composition of the Board reflects this.

3 Concept of trustees is unique to this temple.

4 Sunday hosting of the Prasad (preparation and serving) is done by various regional groups.

5 There is lot more emphasis on education

6 A clean and serene atmosphere is preserved within and around the temple premises.

Future Plans for construction and other activities

Construction of Phase-II of the Temple

An extension of the existing temple building to accommodate and organize major activities that cannot be done in the present premises has been approved by the board. Negotiation with the City of Ottawa are going for the building permit.

Challenges

1 Youth Activities - There is yet no organized activity for the youth although more youth are coming to the temple.

2 Brahma Vidya activity

Many improvements are being made in the presentation of the "Pravachan" by adding screens to project the material that is read.

3 Priests

The temple is designated to have three Priests and three Managers at any time. With changing immigration rules change from time to time, sponsoring new priests from India is becoming difficult. At present, we have two resident priests. Temple is actively looking for the 3rd priest. Priests are usually selected from different regions in India.

Special thanks to:

1 Seva Mandal for the long list of duties they carry out for the temple.

2 Premji Kerai, John Wenuk, Hari Singh for their untiring Volunteer work.

3 Multicarft

4 Volunteers who responded at the time of emergency at the temple

5 Harish Gupta (architect)

6 Hiroo Kirpalani as the engineer and builder

7 Siddhart Thakar for helping in phase II

Special appeal / request to devotees: Use of Temple facilities

This temple is known for its clean and serene atmosphere. It is largely due to everybody's help

and cooperation. We request everybody to follow various signs, posted in these areas, in order to keep the place, the way it should be.

Organizers of community functions held in the Temple are requested to make the suggested contribution to the Temple for the use of facilities (contact the Manager, 613-822 1531).

Any religious or special event conducted in the Temple should involve a Temple priest. Priests from outside are not allowed to conduct ceremonies or functions in the temple.

The allotted time for any function conducted in the temple is 3 hours, except for weddings (4 hours).

Devotees are requested to leave the place clean after it has been used.

All Private Poojas and Prasad distribution MUST BE COMPLETED BY 7:30 pm, as the temple closes at 8:30 pm.

Host for Sunday Prasad

Prasad served every Sunday after the Arati has been an integral part of our Temple for the last 32 years, which upholds a unique tradition and is very popular among devotees. Food from various regions of India and other countries is served with great devotion that truly reflects the richness and varieties of the food that our community is endowed with. This Prasad arrangement has also provided us with the opportunity to socialize and exchange our experiences especially among the seniors. We feel proud of this tradition.

This program has been successful only because of your continuous and unwavering support of Sunday-hosting. We are sincerely thankful to you for your support. And we would like to maintain this practice of sharing Prasad. To manage it better so that no families is deprived of getting the hosting date they want and no Sundays remain without a host, we request you to sign up for Sunday hosting at your earliest convenient. We just require 52 volunteer families (either sole or in groups)

from different regions to continue the tradition. The hosting can be on any occasion such as birthday, anniversary or regional festival. Prasad should be very simple and of course, we know, it will be authentic.

Food (Prasad) served in the temple should not include coffee, tea, juices, carbonated drinks or alcoholic beverages. Food items should not contain onion or garlic.

Due to the risk of allergic reactions for some devotees, it is recommended to avoid nuts.

It is suggested that the Prasad (food) be made as simple as possible, with minimum salt, sugar and fat.

Parking

For handicapped people, special lots have been reserved near the entrance steps and devotees without the special "Handicap Permit" are requested NOT TO park in these areas.

Garbage disposal

After any function the organizers should collect all garbage, pack in garbage bags and deposit these in the large bin located near the garage. If left outside, birds and animals tear the bags at night and scatter the contents in the parking lot area. If the garbage bin is full garbage bags can be left inside the garage. The managers or the priests can help to open the garage.

4 Newsletters and Announcements

Newsletters are not sent by surface mail anymore but are available at the Temple and the temple website hindutemple.ca

Devotees are requested to give their telephone numbers and email ID's at the Manager's desk or send them by e-mail to: hindutempleottawa@gmail.com

Temple also uses social media (Facebook) to a limited extent to post some information.

Need for volunteers

As the Temple is involved with many activities within the Temple as well as in the community, the temple is looking for volunteers who can donate a few hours every week as "Shram Daan", for various activities such as managerial duties, keeping the place clean, helping in the kitchen when needed, organization of the library, etc. Those who are interested in helping the temple may contact the Manager at 613 822 1531.

Your help will be greatly appreciated.

Temple Hours and Programs (also posted on the temple website)

Temple Hours:

Monday - Friday:

8:30 to 10:30 am Arati at 10 am

5:30 to 8:30 pm Arati at 8 pm

Saturday & Sunday

8:30 am to 8:30 pm; Arati at 10 am and 8 pm; Lunch break: 1:00 - 2:00 pm;

Sunday Pooja:

Rudram/Chamakam/Sukthas: 8:30 - 9:30 am

Archana (by request)* 9:00 - 10:00 am

Vishnu Sahasranama / Lakshmi Ashtothara shathanama 10:00 - 11:00 am

Bhajans 11:00 am - 12:10 pm

Om Namah Shivaya 12:10 - 12:15 pm

Scripture Reading 12:15 - 12:45 pm

Arati 12:45 pm

Prasad (Lunch) 1:00 pm

Weekly activities:

Mondays: Shiva Abhisheka - 7:00 pm

Tuesdays: Hanuman Chalisa- 7:30 pm

Fridays: Shiva Pooja/Bhajan-7:00-8:00 pm

Contact the Manager for sponsoring.

Monthly activities

Arya Samaj Havan - Every second Sunday of the month, 3:00 pm to 6:00 pm

Amrit Vani - First Sunday of every month:

11:00 to 11:40 am, Followed by Bhajans until 12:10 pm

Rudrabhishekam on Krishnapaksha Pradosham days - 7:00 pm

Vishnu Sahasranama Parayana - Third Saturday of every month 5:00 - 6:30 pm

SathyaNarayana Pooja - Every Poornima (full moon) evening at 7:00 pm

Devotees can sponsor this event.

* Devotees are requested to bring flowers and fruits for Archana. For special Poojas and ceremonies, devotees are encouraged to discuss with the priests and get a list of items required for the event.

Religious Services provided by the Temple and suggested contributions
Effective January 1, 2018

Service	(\$)
Abhisheka (for any Deity)	151
Archana	21
Sahasranama Archana (1008 names)	101
SathyaNarayana Pooja and Katha at the Temple	151
at home	201
Havan (Ceremonial Offering with fire) at the temple	151
at home	201
Navagraha Pooja in the Temple	151
At Home:	201
Bhoomi Pooja (Ground-breaking)	201
Vasthu Shanthi (for the home/property)	201
Griha Pravesha (Inauguration of Home)	201

Vahana Pooja (for a new vehicle)	51
Pooja for the new-born baby - At the Temple	151
At home:	201
Shradha Ceremony (Pithru Karma): At the temple (Hiranya Sharad)	51
At Home	201
Anna Prashana (first feed of baby) In the Temple:	101
At home:	151
Nama Karanam (Naming Ceremony) In the Temple:	101
At Home:	151
Chooda Karma (Mundan) In the temple	151
At home	201
Vidyarambha (Initiation of education) With Havan	101 201
Upanayanam (Thread ceremony)	351
Nischayadartham (Engagement)	251
Vivaha (Marriage)	501
Varalakshmi Pooja	151
Marriage-like ceremony for married couple (No certificate issued)	351
Seemantham (for expectant mother)	201
Use of Gita Bhavan for Bhajan only- Satsang-for 3 hours*	201
Use of Gita Bhawan 9 am-2 pm	351

9am- 7 pm	751
Use of kitchen for cooking and/or serving food or prasada	201
Overnight stay of priest outside	301
Full day pooja with the priest (outside)	751

Most, if not all, pooja take about 2-3 hours. We suggest that you donate extra \$ 101 per hour if the timing exceeds 3 hours

Please contact the Temple manager for:

- Use of chairs in Gita Bhawan
- Use of temple supplies such as disposable plates, spoons etc. - [\$51 for 100 people]
- Service of our priests out of town [\$301 per day plus travel etc.]

Time allocated for ceremonies outside the temple:

- a) Private Poojas (includes travel time, ceremony and food) - 3 hours
- b) Marriages (includes travel time, ceremony and food - 4 hours

Religious calendar for 2020

Priests have prepared the list of festivals and various events for 2020. This has been posted on the website and on the temple bulletin board.

Hindu Temple of Ottawa Carleton - List of Trustees at December 31, 2019 (1526 Trustees)

PATRONS (\$100,000+)

Brahma Vidya Fund
Chhatbar, Arvind
Jindal Foundation
Rajan, Mrs. Kamala
Sourirajan, Srinivasa

PATRONS (Min \$50,000)

Unlisted Trustees (2)

PATRONS (Min \$25,000)

Aggarwal, Arjun (Late)
Aggarwal, Gian Devi (Late)
Aggarwal, Vas Dev
Aggarwal, Darshana
Aggarwal, Hari Dev
Aggarwal, Chander Kanta
Aggarwal, Amit
Aggarwal, Anju
Aggarwal, Dhiraj
Aggarwal, Aruvita
Aggarwal, Renu
Aggarwal, Puneet
Bhatia, Sheila
Bhatt, Dr. S.M. (Late)
Connelly & Koshy
Desai, Raman
Jindal, M.S. (Late)
Jindal, Yashodha (Late)
Jindal, M.R. (Late)
Jindal, Shiv
Jindal, Mrs. Sarita
Jindal, Sangita
Benway, Bruce
Jindal, Sanjay
Jindal, Catherine
Jindal, Arjun
Jindal, Ravi
Jindal, Anjali
Jindal, Sandeep
Jindal, Jian Cai
Jindal, Priyanka
Jindal, Om
Jindal, Anoushka
Marwah, Kanta
Mehta, Anil
Nagnur, Sadhana
National Printers
Parulekar, Manohar
Parulekar, Vijaya
Ramachandran, K.
Richcraft Homes
Shah, Bhagwan (Late)
Shiva, Sriram
Singhal, Krishna
Singhal, Manju
Srivastava, Atul
Talwar, Kanwal
Ubitech (Rita Misra)
Verma, G.D.R.

DONORS (Min \$10,000)

Agarwal, Anil
Aggarwal, Mithilesh
Aggarwal, Mona
Aggarwal, Navneet
Agrawal, Subhash
Arya Samaj, Ottawa
Balasa, Somashaker
Bhardwaj, Mohan
Bhatia, Prem
Bhatt, Guntant (Late)
Bhatt, Nilu
Canada Inc 6300979
Chugh, Sanjeev
Dilawri, Amrit
Dilawri, Raj
Dilawri, Shiv
Gupta, Harish
Gupta, Mrs. Chitra
Jalhan, Ved
Kant, Kanak
Kappagantula, Dr. Usha
Lal, Kishori
Lal, Mrs. Saroj (Late)
Lal, Mohina
Lal, Shirin
Maharajh, Gyaandeo
Malaiyandi, Dr. Murugan
Malik, Lalit
Mallya, Satish
Meena, Peruvemba
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Mittal, Kailash (Late)
Mittal, Manoj
Nair, Devadathan
Patel, Bhagwati
Patel, Girishchandra B
Ramachandran, Jaya
Sabharwal, Adheer Paul
Sahasrabudhe, Madhu (Late)
Sahasrabudhe, Sulabha (Late)
Sharma, Vasu Dev
Shiva, Sharada
Singhal Family Foundation
Singhal, Angela
Singhal, Monica
Sirpaul, Santosh (Late)
Sundaresan, Mosur K. (Late)
Talwar, Onkar Nath (Late)
Talwar, Rajkumari (Late)
Talwar, Rishi
Thaleshvar, Mahendra
United Way (Ottawa)
Vishnubhatla, Sreekrishna
Vyas, Amar
Wadhera, Krishna
Wadhera, Surinder
Waghray, Dilip
Yitta, Prasad
Unlisted Trustee (1)

DONORS (Min \$5,000)

Achar, Ramachandra
Acharya, Chandrakant (Late)
Acharya, D. C (Late)
Adcharamoorthy, Mrs P (Late)
Adcharamoorthy, P. (Late)
Aggarwal, Janvi
Aggarwal, Krish
Aggarwal, Suhana
Aggarwal, Anand
Aggarwal, Surinder
Aggarwal, Vidya Sagar (Late)
Aggarwal, Subhash
Agrawal, Anil
Agrawal, Mahendra
Ashtakala, Dr. Syamala (Late)
Avadhanula, Murlidhar Rao
Banerjee, Swapan
Bauri, Arun
Bauri, Mrs. Meenakshi
Bauri, Percy
Bauri, Renuka
Bazaz, Dr. Bansil L.
Bhargava, Subhas
Bharti, Ashok
Bharti, Monica
Bhatia, Ishwarchander (Late)
Bhatia, Rajiv
Bhatia, Satish (Late)
Bhatia, Sunita
Bhatia, Veena
Bhatt, Dr Meera
Bhatt, Harish
Bhatt, Mrs. Vidya
Bhatt, Neil
Bhatt, Nikhil
Bhatt, Pradip
Bhatt, Vijay
Bhushan, Mrs Hem Lata
Bhushan, Dr. Vidya (Late)
Blondin, Piearrette
Chadha, Uday
Cherla, Shibani
Chockalingam, Arun
Chokkalingam, Shanmugaraj
Cornwall Hindu Samaj
Dasgupta, Ajit K. (Late)
Desai, Urmila (Late)
Deut, Parshottam
Dighe, Subhash
Dilawri, Kewal
Dilawri, Suchitra
Dilawri, V.N. (Late)
Dube, Anand (Late)
Dube, Mrs. Ram (Late)
Dular, Usha
Gambhir, Raj (Late)
Gambhir, Dr. Indu
Gogia, Ram
Goswami, Avinash
Gupta, Aakashdeep
Gupta, Charu
Gupta, Jagdish C.
Gupta, M.L. (Late)
Gupta, Mrs. C.D. (Late)
Gupta, Pawan
Gupta, Sudha
Gurnani, Sunil
Horra, Rashma
Jain Society of Ottawa
Jayaraman, N.R.
Jayaraman, Radha
Johri, Hari P.
Joshi, Govind B. (Late)
Joshi, Hansa
Kamath, Sangeetha
Kesarwani, Malti
Kesarwani, Roop (Late)
Khakhria, Rasik
Khosla, Dev (Late)
Khosla, Sudarshan (Late)
Kirpalani, Hiroo
Komandur, Srinivasan
Koshy, K.E
Kotha, Aranjyothi
Kotha, Vijayasimha
Kothari, Kamini
Kothari, Naresh
Kumar, Mrs. Veena
Maan, Amir
Madala, Bhanu Prakash Rao
Malaiyandi, Pathali (Late)
Malaiyandi, Ramu
Marwah, Dewan Chand (Late)
Marwah, Ratna Devi (Late)
Mathur, Leela (Late)
Mathur, Vishwa
Mehta, Jennifer
Mehta, Nikesh
Mehta, Radhika
Mehta, Sandeep
Mehta-Shah, Priti
Mistry, Nalin
Mital, Nandi (Late)
Mody, Vipul
Nagnur, Dhruva (Late)
Nagnur, Shubha
Nair, Rama
Narasimhan, Vasantha
Nepali Hindu Community
Padmanabhan, Anantha
Padmanabhan, Madhu
Parameswaran, Thangam
Parameswaran, Vaikom R.
Patel, Christine
Patel, Dave
Patel, Dilip
Patel, Kalpana G
Patel, Mangala

Patel, Subhash	Agarwal, Manjula	Chockalingam, Shakuntla	Gupta, Mahalaxmi
Patel, Vinubhai	Agarwal, Mrs Raj Rani (Late)	Chohan, Anupam	Gupta, Mukesh
Prabhakar, Bhagwati	Agarwal, Rashma	Chokshi, Laldas (Late)	Gupta, R.P.
Ramachandran, Prakash	Aggarwal, Arjun	Chopra, Ashwani	Gupta, Rajesh
Ramasastri, Chandrika	Aggarwal, Shivam	Chopra, Nirmala	Gupta, Rashmi
Ramful, Chundra	Aggarwal, Atul	Chopra, Shiv (Late)	Gupta, Ravinder
Rao, Jonnagadda NK	Aggarwal, Jai	Chug, Ram	Gupta, Shalini
Rash, Indukumar	Aggarwal, Lachhu (Late)	Daftary, C. K. (Late)	Gupta, Shiv Kumar
Row, Mrs. Gouri (Late)	Aggarwal, Lila	Daljit, Dia	Harwalkar, Mrs. Usha
Sahay, Krishna	Aggarwal, Mrs Raj Rani	Dalvi, Jyotsna	Harwalkar, Venktesh R. (Late)
Sahi, Ram	Aggarwal, Mrs. Suman	Dalvi, Kumar	Hazra, Asit
Sahni, Virendra	Aggarwal, Ram Kumari	Date, Gitanjali	Horra, Kiran
Samant, Rajiv	Aggarwal, Swati	Datta, Nand Kishore	Jahagirdar, R.P.
Sarma, Kannamma (Late)	Aggarwal, Vipin	Dattani, Dina	Jayakumaran, Indrany
Sarma, Nandini	Agrawal, Neeti	Dattani, Jagdish	Johri, Meera
Sarna, Chander Mohini (Late)	Agrawal, Pawan	Dehejia, Harsha	Johri, Seema (Late)
Sarna, Ramesh	Agrawal, Suman	Dehejia, Sudha	Joshi, Bhagvat
Sekar, Arni	Ahuja, Ashok	Dewan, Ravinder	Joshi, Kamla
Seth, Vineet	Airi, Ramesh	Dhingra, Anil	Joshi, Mrs. Indira
Shah, Chandrika (Late)	Annamalai, Alagappa	Dhingra, Sneha	Joshi, Shashi (Late)
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