



**Hindu Temple of Ottawa-Carleton Inc.**  
4835 Bank Street, Ottawa, Ontario K1X 1G6

## **NEWSLETTER**

### **December 2017**

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Talwar, Kanwal 613-820-5622

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Bhatt, Nilu *Brockville-Prescot*  
Dighe, Subhash *Hamilton*

##### **Priests (Shasthri) 613-822-1531**

Purohit, Dhaval kumar *Coordinator*  
Kalavakolanu, Bhavani Shankar Sharma  
Gaur, Himanshu

##### **Bookings and inquiries:**

**Managers: 613-822-1531**

Jain, Baboo Lal  
Seth, Bhushan Lal  
Batra, Tilak  
Arora, Sohan Lal

##### **Seva Mandal:**

Aruna Dilawri 613-521-7872



परां परिणन्ति प्राज्ञ दारुणीवाम्बुधारणे ।  
अभ्यासाद्बोधविश्रान्तौ गुरुशास्त्रैकसेवनात् ।  
द्वैताद्वैतदृशोः शान्त्या निर्वाणं चित्तमुच्यते ॥

*It is impossible to attain the summit of perfection, without your habitual observance of wisdom; as it is incapable for a block of wood to contain any water in it, unless it is scooped out in the form of a wooden vessel.*

**Yog Vasishth: Nirvana Prakarana II – Chapter 154 -17**

*The Hindu Temple of Ottawa-Carleton is registered with Revenue Canada as a religious, charitable, non-profit organization incorporated in Ontario, Canada hindutemple.ca hindutempleottawa@gmail.com*

## **GREETINGS!**

*Greetings and best wishes to everyone for a happy and a prosperous new year!*

The Temple takes this opportunity to thank you all for the continuous support through your generous donations, organizing events at the Temple; hosting Sunday poojas (preparing Prasad) and providing your valuable time as volunteers. Your generous support is appreciated and the Temple looks forward to your continuous support in the coming years.

### **The original concept of the temple:**

The main aim of the Temple was to provide a place of worship and to meet the spiritual needs of the community which, the Temple is striving to achieve.

### **Expanded role of the temple:**

This role of the Temple is beyond our original expectations. Temple has become a great center of education, learning and fellowship; participation in the various activities in the City of Ottawa and other activities

This Newsletter, second in our present series of electronic versions, gives a brief overview of some of these activities.

## **1 Education:**

### **Brahma Vidya:**

Reading from the Scriptures is a part of the Sunday Program. The Brahma Vidya program was initiated by a devotee in 1989, who also donated a large sum of money set apart exclusively for the propagation of Brahma Vidya. This entails the reading of chapters of Bhagwat Gita and explanations of many Upanishads. The temple appreciates his great contribution and this program has been continuing ever since. The entire program can be viewed in the Temple website: [www.hindutemple.ca](http://www.hindutemple.ca) which is accessed by people from many countries.

### **Sunday School Program (Bal Mandir):**

The program started in the early years (80's and 90's). The children were given the opportunity to practice some skills such as coloring, needle work and other art work, in a room (now known as Brahma Vidyalaya). Stories from Hindu epics, myths and traditions were narrated by volunteer teachers and the children were also encouraged to sing simple Bhajans and recite some slokas. Some volunteers also taught the rudiments of Indian classical dance and Yoga to some of them.

In the summer of 2017, there was a successful pottery workshop for children which enabled children to learn making Diyas for the Diwali festival. Many kids and parents actively participated in this workshop.

We hope that with more commitment from the parents and children and with a more structured program, this activity could be further improved with the help of young and enthusiastic volunteer teachers.

### **School and Group Visits:**

The local school boards have a curriculum on religious studies with Hinduism included as a Chapter, in their middle school program. Every year, teachers from several schools bring their students to visit the Temple. Some of the Board members volunteer to talk to them about the history of the Temple and rudiments of the precepts of Hinduism.

Besides the school visits, several other religious and non-religious groups, including university students, RCMP, Scouts, etc., also visit the temple. The temple receives over 1,000 visitors every year.

This service is appreciated by the schools and all visitors.

### **Health seminars:**

The Temple initiated these seminars in 2012 and are conducted every month on the second Sunday, 2-3 PM. Various important health topics that affect health of people, are covered by experts in the fields from the local hospitals and universities, as well as visiting scholars from outside the country. These seminars are well attended (75-100 devotees each month) and well appreciated. So far 66 health seminars have been conducted.

### **Yoga and meditation:**

This program started a few years ago. These sessions are conducted every Sunday from 10 -11 AM in the Gita Bhavan of the Temple.

## **2 Participation in multi-cultural, multi-faith, spiritual care, etc., activities in the local communities**

### **Capital Region Interfaith Council (CRIC):**

The first vice-president of this temple, along with leaders of other religious faiths formed this council in the 1990's, to foster and increase harmony amongst the different faith groups in the community. The members possess knowledge of their religion and traditions and scriptures, and meet every month, discussing any issues in the society and highlighting one topic on which the religious representatives present the views of

their traditions. Participation by our devotees in many yearly activities will help to increase our visibility.

#### **Spiritual Care Advisory Committee (SCAC):**

The Committee consisting of Chaplains or Religious leaders from different faith groups, was set up by the Ottawa Hospital in order to provide spiritual advice and consolation to the patients of different denominations in the hospital. This is an important service recognized by the Hospital and in particular, patients appreciate talking with a religious leader of their faith and receive advice and some consolation. This involves the important "end-of-life" issues. The Temple has been represented in this Committee from the beginning.

#### **Doors Open:**

City of Ottawa designates a week-end every year in June, for people to visit institutions that are not normally open to the public. The Temple has been participating in this event every year and we receive large number of visitors (over 350 in 2017). It helps to spread awareness of the temple and Hindu values in the main stream.

#### **Advisory committee of RCMP for security Matters:**

Temple participated in this activity for a number of years.

#### **3 Funeral needs:**

Information on the requirements (religious, ritualistic and legal) and the services provided for Hindus by some funeral homes in our region are given in our website [www.hindutemple.ca](http://www.hindutemple.ca) The Provincial Government has given permission to immerse the ashes after cremation, in the Ottawa River at a particular location. One of our directors, in consultation with some eminent lawyers and religious leaders, has set up guidelines and procedural details on this important issue, which have been followed by the funeral homes, some Hospitals and some other temples. For further information, devotees can contact Mr. Kanwal Talwar (613-820-5622).

#### **4 Charitable work in the local community:**

##### **Shepherds of Good Hope**

Several devotees of this temple participate in preparing and serving meal, at least, once a month, if not more often on special occasions (Xmas and New year.). The Temple has also been sending the accumulated grocery items received from the devotees to Shepherds of Good Hope ( at least 3 or 4 times per year)

Recently 200 pair of new socks were delivered to a local charity for needy people.

#### **Operation of the temple:**

The cost of operation and maintenance of the Temple has steadily increased over the years and at present it costs about \$18,000 per month.

The cost includes the salaries for the three priests, honorarium for three managers, maintenance (including cleaning, garbage collection and disposal, heat and hydro, snow clearing, landscaping, kitchen supplies, maintenance of equipment, emergency situations such as water leakage, sewerage problems, etc.).

Safety and Security of the priests, visitors and the building itself, is a major concern and the safety measures recommended by the RCMP have been implemented, including the installation of video cameras at many locations within the temple.

Operational details also include collecting email addresses of all devotees (over 2700 email IDs), social media including Website and Facebook.

#### **Finances**

The Community members have been generous in supporting the temple through their donations. Grateful thanks and appreciation are extended to all the devotees for their contributions in the past and we hope this will continue.

With the generous donations pouring in every year, the temple has been able to maintain a very healthy, positive financial status.

Maintaining accurate financial side of the organization is most important to satisfy the Auditors. One remarkable fact that the Temple can be proud of, is the clarity and openness of the "Books", which the auditors commend every year.

As of **December 31, 2017**, there are 1455 trustees (who have donated over \$1000) and their contributions account for more than 85% of the total funds raised by this temple. There are 3,689 non-trustees who have given the remaining 15 %.

All donations (small or large) are credited to the account of each devotee and when the total contribution is \$1,000, the donor becomes a trustee.

Donors can contact the Treasurer to find out their total contributions and also to upgrade their status from one level to the next, in the list of trustees.

#### **On-line donations**

For the convenience of our donors, the Hindu temple is now able to accept on- line donations through our website [www.hindutemple.ca](http://www.hindutemple.ca)

### **Donor's information on the envelopes**

Devotees who give cash donations in envelopes are requested to fill in their full information, such as their full names, addresses, telephone numbers and email ID's on the envelope, in order to help the Temple Management to credit their contributions to their accounts.

### **Management of the temple**

All decision making is done in the monthly meetings of the Board, consisting of 12 members. These decisions are then carried out with the help of coordinators appointed for various activities, the Seva Mandal, priests and mangers.

### **Unique features of the temple**

- 1 It is not a regional temple. It serves the needs of all the Hindus in our community from different regions of India as well as Hindus from other countries.
- 2 The composition of the Board reflects this.
- 3 Concept of trustees is unique to this temple.
- 4 Sunday hosting of the Prasad (preparation and serving) is done by various regional groups.
- 5 There is lot more emphasis on education
- 6 A clean and serene atmosphere is preserved within and around the temple premises.

### **Future Plans for construction and other activities**

- 1 New railing.** A new railing has been installed at the entrance to help devotees during wintery conditions.
- 2 Gopuram at the entrance** – still under planning.
- 3. Construction of Phase-II of the Temple**  
An extension of the existing temple building to accommodate and organize major activities that cannot be done in the present premises is being planned. This matter is now with the planners and the City for rezoning. Board is working on the concept of the new building.

### **Challenges**

**1 Youth Activities** – There is yet no organized activity for the youth although more youth are coming to the temple.

#### **2 Brahma Vidya activity**

Many improvements are being made in the presentation of the "Pravachan" by adding screens to project the material that is read.

#### **3 Priests**

The temple is designated to have three Priests and three Managers at any time. With changing immigration rules change from time to time, sponsoring new priests from India is becoming difficult. At present, we have three resident priests. Our new priest joined in March 2017. The priests are usually selected from different regions in India.

### **Thanks: special thanks to:**

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- 1 Seva Mandal for the long list of duties they carry out for the temple.
- 2 Premji Kerai, John Wenuk, Hari Singh for their untiring Volunteer work.
- 3 Multicart
- 4 Volunteers who responded at the time of emergency at the temple
- 5 Vijaya Parulekar in operational matters which is a big responsibility.
- 6 Harish Gupta (architect)
- 7 Hiroo Kirpalani as the engineer and builder
- 8 Siddharat Thakar for helping in phase II

### **Special appeal / request to devotees: Use of Temple facilities**

**This temple is known for its clean and serene atmosphere. It is largely due to everybody's help and cooperation. However, recently we have noticed some lapses in this matter in certain areas (Kitchen, wash rooms and cloak room). We request everybody to follow various signs, posted in these area, in order to keep the place, the way it should be.**

Organizers of community functions held in the Temple are requested to make the suggested contribution to the Temple for the use of facilities (contact the Manager, 613-822 1531).

Any religious or special event conducted in the Temple should involve a Temple priest. Priests from outside are not allowed to conduct ceremonies or functions in the temple.

The allotted time for any function conducted in the temple is 3 hours, except for weddings (4 hours).

Devotees are requested to leave the place clean after it has been used.

All Private Poojas and Prasad distribution MUST BE COMPLETED BY 7:30 pm, as the temple closes at 8:30 pm.

### **Host for Sunday Prasad**

Prasad served every Sunday after the Arati has been an integral part of our Temple for the last 32 years, which upholds a unique tradition and is very popular among devotees. Food from various regions of India and other countries is served with great devotion that truly reflects the richness and varieties of the food that our community is endowed with. This Prasad arrangement has also provided us with the opportunity to socialize and exchange our experiences especially among the seniors. We feel proud of this tradition.

This program has been successful only because of your continuous and unwavering support of Sunday-hosting. We are sincerely thankful to you for your support. And we would like to maintain this practice of sharing Prasad

To manage it better so that no families is deprived of getting the hosting date they want and no Sundays remain without a host, we request you to sign up for Sunday hosting at your earliest convenient. We just require 52 volunteer families (either sole or in groups) from different regions to continue the tradition. The hosting can be on any occasion such as birthday, anniversary or regional festival. Prasad should be very simple and of course, we know, it will be authentic.

Food (Prasad) served in the temple should not include coffee, tea, juices, carbonated drinks or alcoholic beverages

Food items should not contain onion or garlic.

Due to the risk of allergic reactions for some devotees, it is recommended to avoid nuts.

It is suggested that the Prasad (food) be made as simple as possible, with minimum salt, sugar and fat and fewer items.

### **Parking**

For handicapped people, special lots have been reserved near the entrance steps and devotees without the special "Handicap Permit" are requested NOT TO park in these areas.

### **Garbage disposal**

After any function the organizers should collect all garbage, pack in garbage bags and deposit these in the large bin located near the garage. If left outside, birds and animals tear the bags at night and scatter the contents in the parking lot area. If the garbage bin is full garbage bags can be left inside the garage. The managers or the priests can help to open the garage.

### **Future Newsletters and Announcements.**

These will be sent electronically. Newsletters are also available at the Temple Website: [www.hindutemple.ca](http://www.hindutemple.ca)  
Devotees are requested to give their telephone numbers and email ID's at the Manager's desk or send them by e-mail to: [hindutempleottawa@gmail.com](mailto:hindutempleottawa@gmail.com)  
Temple also use social media (Facebook) to a limited extent to put some information.

### **Need for volunteers**

As the Temple is involved with many activities within the Temple as well as in the community, the temple is looking for volunteers who can donate a few hours every week as "Shram Daan", for various activities such as managerial duties, keeping the place clean, helping

in the kitchen when needed, organization of the library, etc. Those who are interested in helping the temple may contact the Manager at 613 822 1531. Your help will be greatly appreciated.

### **Temple Hours and Programs**

#### **Temple Hours:**

#### **Monday – Friday:**

8:30 to 10:30 am Arati at 10 am

5:30 to 8:30 pm Arati at 8 pm

#### **Saturday & Sunday**

8:30 am to 8:30 pm; Arati at 10 am and 8 pm; Lunch break: 1:00 - 2:00 pm;

#### **Sunday Pooja:**

Rudram/Chamakam/Sukthas: 8:30 – 9:30 am

Archana (by request) 9:00 - 10:00 am

Vishnu Sahasranama / Lakshmi Ashtothara shathanama 10:00 - 11:00 am

Bhajans 11:00 am - 12:10 pm

Om Namah Shivaya 12:10 - 12:15 pm

Scripture Reading 12:15 - 12:45 pm

Arati 12:45 pm

Prasad (Lunch) 1:00 pm

#### **Weekly activities:**

Mondays: Shiva Abhisheka – 7:00 pm

Tuesdays: Hanuman Chalisa- 7:30 pm

Fridays: Shiva Pooja/Bhajan–7:00-8:00 pm

Contact the Manager for sponsoring.

#### **Monthly activities**

Arya Samaj Havan - Every second Sunday of the month, 3:00 pm to 6:00 pm

Amrit Vani - First Sunday of every month:

11:00 to 11:40 am, Followed by Bhajans until 12:10 pm

Rudrabhishekam on Krishnapaksha Pradosham days – 7:00 pm

Vishnu Sahasranama Parayana - Third Saturday of every month 5:00 - 6:30 pm

SathyaNarayana Pooja - Every Poornima (full moon) evening at 7:00 pm

Devotees can sponsor this event.

\* Devotees are requested to bring flowers and fruits for Archana. For special Poojas and ceremonies, devotees are encouraged to discuss with the priests and get a list of items required for the event.



**Religious Services provided by the Temple and suggested contributions**

**Effective January 1, 2018**

<b>Service</b>	<b>(\$)</b>
Abhisheka (for any Deity)	151
Archana	21
Sahasranama Archana (1008 names)	101
SathyaNarayana Pooja and Katha at the Temple	151
at home	201
Havan (Ceremonial Offering with fire) at the temple	151
at home	201
Navagraha Pooja in the Temple	151
At Home:	201
Bhoomi Pooja (Ground-breaking)	201
Vasthu Shanthi (for the home/property)	201
Griha Pravesha (Inauguration of Home)	201
Vahana Pooja (for a new vehicle)	51
Pooja for the new-born baby – At the Temple	151
At home:	201
Shradha Ceremony (Pithru Karma): At the temple (Hiranya Sharad)	51
At Home	201
Anna Prashana (first feed of baby) In the Temple:	101
At home:	151
Nama Karanam (Naming Ceremony) In the Temple:	101
At Home:	151
Chooda Karma (Mundan) In the temple	151
At home	201
Vidyarambha (Initiation of education) With Havan	101
	201
Upanayanam (Thread ceremony)	351
Nischayadartham (Engagement)	251

Vivaha (Marriage)	501
Varalakshmi Pooja	151
Marriage-like ceremony for married couple (No certificate issued)	351
Seemantham (for expectant mother)	201
Use of Gita Bhavan for Bhajan only-Satsang-for 3 hours*	201
Use of Gita Bhawan 9 am-2 pm	351
9am- 7 pm	751
Use of kitchen for cooking and serving food	201
Overnight stay of priest outside	301
Full day pooja with the priest (outside)	751

Most, if not all, pooja take about 2-3 hours. We suggest that you donate extra \$ 101 per hour if the timing exceeds 3 hours

**Please contact the Temple manager for:**

- Use of chairs in Gita Bhawan

- Use of temple supplies such as disposable plates, spoons etc. – [ \$51 for 100 people]

- Service of our priests out of town [ \$301 per day plus travel, etc.]

**Time allocated for ceremonies outside the temple:**

a) Private Poojas (includes travel time, ceremony and food) - 3 hours

b) Marriages (includes travel time, ceremony **and food** - 4 hours

**Religious calendar for 2018**

Priests have prepared the list of festivals and various events for 2018. This has been mailed to all the devotees electronically and also posted on the website and on the temple bulletin board.

## List of Trustees 31 December, 2017

### PATRONS (\$100,000+)

Brahma Vidya Fund  
Chhatbar, Arvind  
Jindal Foundation  
Rajan, Mrs. Kamala  
Sourirajan, Srinivasa

### PATRONS (Min \$50,000)

Unlisted Trustees (2)

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Aggarwal, Darshana  
Aggarwal, Hari Dev  
Aggarwal, Chander Kanta  
Aggarwal, Amit  
Aggarwal, Dhiraj  
Aggarwal, Aruvita  
Aggarwal, Renu  
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Jindal, Yashodha (Late)  
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Waghray, Dilip  
Yitta, Prasad  
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Bhatia, Rajiv  
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Gupta, Charu  
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Gurnani, Sunil  
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Jayaraman, Radha  
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Joshi, Govind B. (Late)  
Joshi, Hansa  
Kamath, Sangeetha  
Kesarwani, Malti  
Kesarwani, Roop (Late)  
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Khosla, Dev (Late)

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